



St. Johns Mint Festival Photo Contest  
August 10 – 12, 2018  
Application/Release Form & Rules



Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ E-mail: \_\_\_\_\_

Category: (check one) \_\_\_\_\_ Amateur \_\_\_\_\_ Professional Photographer

Photo Description: (where in Michigan) \_\_\_\_\_

Contest Rules

- All photos and accompanying application/release forms must be received at the Chamber of Commerce Office by Friday, August 3, 2018. (in the CCESA Building at 1013 South US 27, St. Johns)
- A signed application/release form must be completed for each submitted photo. An individual may submit up to (5) five photos.
- All photos must be **taken in Michigan.**
- All photos must be 8”x 10” and matted. **No framed photos will be accepted.**
- Photos may be in color or black/white.
- Photos containing people or businesses must have signed release forms along with their application. For photos with people, each person in the photo must sign a release, including parents/guardians of minors under age 18, allowing use of the photo for display at the Mint Festival, at the Chamber of Commerce, other locations around St. Johns and on the Chamber website. For photos of businesses, the business owner or manager must sign a release.
- Judging will be completed by festival attendees as follows: People’s Choice winner—Amateur (each age group) 12 & under, 13-17, 18 & over. People’s Choice winner—Professional.
- People’s Choice winners will have their photos displayed for one year at the Chamber of Commerce office and/or travel to various businesses, city offices, etc. throughout the year. Photos will also appear on the Mint Festival webpage.
- Non winning photos may be picked up at Smith Hall, Sunday, August 12 between 5:00 – 6:00pm.
- By signing this form, the participant grants the St. Johns Mint Festival/Clinton County Chamber of Commerce exclusive rights and royalty-free license to use the photo for any purpose without requiring the Mint Festival/Chamber of Commerce to notify the participant or seek the participants permission, or owe any form of compensation to the participant. This agreement will remain in full force and effect until cancelled in writing by either party.

By signing below, I affirm that I understand and agree to the contest rules, and I am authorized, as the photographer and contest participant, to submit photographs for the Mint Festival Photo Contest and subsequent display if selected as a People’s Choice Winner.

Signature \_\_\_\_\_ Date \_\_\_\_\_

\*\*Questions? Call the Chamber at 989-224-7248 or e-mail [ccchamber@4wbi.net](mailto:ccchamber@4wbi.net)



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PHOTO RELEASE

(Sign appropriate release for each photo to be displayed)

Photo Release: For Individuals Under Age 18

I, (parent/guardian name, please print) \_\_\_\_\_ give the St. Johns Mint Festival/Clinton County Chamber of Commerce, the absolute right and permission to use my ( )son's / ( )daughter's photograph during the 2018 St. Johns Mint Festival, at the Chamber of Commerce office and/or various businesses in St. Johns, on the Chamber website and/or in other publicity materials, whether in print or electronic media. I release the St. Johns Mint Festival/Chamber of Commerce and its employees and the photographer from liability for any violation of any personal or proprietary right I may have in connection with such use.

This agreement shall remain in force until I revoke it in writing.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Photo Release: For Individuals 18 & Over

I (please print name) \_\_\_\_\_ give the St. Johns Mint Festival/Clinton County Chamber of Commerce, the absolute right and permission to use my photograph during the 2018 St. Johns Mint Festival, at the Chamber of Commerce office and/or various businesses in St. Johns, on the Chamber website and/or in other publicity materials, whether in print or electronic media. I release the St. Johns Mint Festival/St. Johns Chamber of Commerce and its employees and the photographer from liability for any violation of any personal or proprietary right I may have in connection with such use.

This agreement shall remain in force until I revoke it in writing.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Photo Release: For Businesses

I (owner/manager name, please print) \_\_\_\_\_ give the St. Johns Mint Festival/Clinton County Chamber of Commerce, the absolute right and permission to use the photograph of my business during the 2018 St. Johns Mint Festival, at the Chamber of Commerce office and/or various businesses in St. Johns, on the Chamber website and/or in other publicity materials, whether in print or electronic media. I release the St. Johns Mint Festival/Chamber of Commerce and its employees and the photographer from liability for any violation of any personal or proprietary right I may have in connection with such use.

This agreement shall remain in force until I revoke it in writing.

Owner/Manager Signature \_\_\_\_\_ Date \_\_\_\_\_