

2021 St. Johns Mint Festival
NON-PROFIT ORGANIZATION OR GROUP APPLICATION
Festival Dates: August 13-15, 2021

ORGANIZATION NAME _____
CONTACT PERSON _____ PHONE _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
Email Address of Contact Person _____

I would like to reserve ____ booth(s) (each at least 15' wide X 10' deep)

Clinton County Chamber of Commerce Member:

____ booth(s) @ \$75 each \$ _____

Non-Chamber Member:

____ booth(s) @ \$105 \$ _____

Parking of stationary storage trailer behind booth – limited availability, \$15 each \$ _____

Camping:

Self Contained RV Camping (no other vehicles) west of vendor parking – limited availability
(no dumping of water and/or waste, no tents, no water & electric hookups available) \$15 each \$ _____

TOTAL AMOUNT ENCLOSED (payable to St. Johns Mint Festival) OR CHARGED \$ _____

____ I authorize you to charge \$ _____ to my following credit card for my Mint Festival booth:	
____ American Express	____ Discover ____ MasterCard ____ Visa
Card # _____	Exp Date _____ 3 Digit SIC # (from back of card) _____
Name as it appears on the card _____	
Billing Address _____	
Signature _____	Date _____

Description of Display: Please give a description of your display, items you will be selling and any drawings/raffles or other fundraising you will be doing from your booth.

Raffle: Will you be doing a raffle at your booth? ____ Yes ____ No. If yes, how much are the tickets and what will you be giving away?

Indicate the date the winner will be drawn _____

Application will not be considered complete unless the back side is completed and signed.

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Animals: No dogs or other animals are allowed on the festival grounds. Also animals cannot be left in vehicles in vendor parking throughout the day. The only exception is if you need a leader dog. If that is the case, please provide the following information:

Breed _____ & License Tag # _____

Parking Information (required information for all vehicles that will be parked in vendor parking lot:

VEHICLE (year & make) _____ LICENSE PLATE # _____

**Application
Checklist**

A yes or no must be checked on each of the following questions:

Have you read, agreed to the release & signed this application? Yes _____ No _____

Have you included your booth rental fee? Yes _____ No _____

**Location
Preference**

Were you a 2019 participant? Yes _____ No _____

Do you wish to have the same booth space? Yes _____ No _____
(To receive space preferences-Applications must be received by May 1, 2021.)

If you were a 2019 vendor and would like in another area, where would you like to be located? _____

ACCEPTANCE OF RULES AND GENERAL RELEASE:

By signing this application I attest that all the information I have provided is true and accurate. By signing this application I agree not to hold the St. Johns Mint Festival, Clinton County Chamber of Commerce, the City of St. Johns, Clinton County, St. Johns Public Schools, any sponsors, workers or volunteers responsible for any damage or theft which might occur to any of my personal property, my booth and/or sales items during my participation in this festival. I accept responsibility for all individuals working in my booth space. I also agree to assume all risk associated with participating in this show, including but not limited to falls in my booth or the effects of weather.

I agree that if the Mint Festival Committee finds any of the items I am selling to be in bad taste they will be removed immediately. I understand the show hours are incorporated around family activities including children.

I understand that if I cancel my participation in the craft show of the festival after my check has been cashed, but before an official confirmation has been mailed, a \$25 processing fee will be maintained by the festival. I understand that if I cancel my participation in the craft show of the festival after my check has been cashed and an official confirmation has already been mailed, the entire fee is non-refundable.

Signature _____

Date _____

Print Name _____

Please mail your application with appropriate fee and insurance certificate to:

St. Johns Mint Festival

PO Box 61, St Johns MI 48879

Phone: 989-224-7248 / Fax: 989-224-7667

Email: ccchamber@4wbi.net / Website: <http://www.clintoncountychamber.org/mint>